

POTABLE WATER SAMPLING FOR LEAD CONCENTRATION SAMPLE COLLECTION FORM

Appendix D

CLIENT INFORMATION

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|-------------|--------------------------------------|
| Name: | Lansingburgh Central School District |
| Address: | 576 Fifth Ave Troy NY 12182 |
| Client Rep: | Bob Schongar |

| | | | | |
|-------------------|-------------|-------------|-------------|------------|
| Date of Sampling: | 4/22/21 | 5/25/2021 | 7/9/2021 | 9/30/2021 |
| Samples Taken By: | Tim LeVan | Jack Thomas | Ken Retell | Ken Retell |
| Samples Taken By: | Jack Thomas | Ken Retell | Jack Thomas | |

SCHOOL/PROJECT INFORMATION

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|-------------------------|-------------------------------|
| BLDG NO./NAME: | Knickerbacker middle school |
| BLDG ADDRESS: | 320 Seventh Ave Troy NY 12182 |
| CONTACT NAME & NUMBERS: | Bob Schongar 518-858-5580 |

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|---------------|-----------------|-----------------|-----------------|------------------|
| (1) Yr. Built | (2) Yr 1st Add: | (3) Yr 2nd Add: | (4) Yr 1st Mod: | (5) Yr. 2nd Mod: |
| 1935 | | | | |

SAMPLE DATA

| Sample Description ID (ID must match container label) | | | | Outlet Information | | | | | | | | |
|---|------------------|-------------------------|--------------------|---------------------|-----------------|------------|---------------------------|---------------------------------------|-------------------------------------|------------------------------------|-------------------------------------|-------------|
| Lab Sample # | BOCES Sample # | Location | Outlet Description | Outlet Make & Model | Construct. Date | First Draw | Time of Collection (24hr) | Lead test Results ug/L from 4/22/2021 | Lead test Results ug/L from 5/15/21 | Lead test Results ug/L from 7/9/21 | Lead test Results ug/L from 9/30/21 | Remediation |
| 1 | KMS-BM-BF1-P-01 | Boys locker room | Sink faucet | Chicago | | X | 4:55 | 6.9 | | | | |
| 2 | KMS-BM-BF2-P-02 | Boys locker room | Sink faucet | Chicago | | X | 4:56 | 8.1 | | | | |
| 3 | KMS-BM-LF1-P-03 | Laundry Room | Sink Faucet | | | X | 4:57 | 44.9 | Hot water only, no test | | | |
| 4 | KMS-BM-LF2-P-04 | Laundry room | Sink Faucet | | | X | 4:58 | 6.1 | | | | |
| 5 | KMS-BM-IM-P-05 | Track office | Ice machine | Manitowoc | | X | 7:56 | 4.8 | | | | |
| 6 | KMS-BM-BF-P-06 | Track office | Sink Faucet | | | X | 5:01 | 32.8 | <1.0 | | | |
| 7 | KMS-BM-BF-P-07 | Men's room | Sink Faucet | | | X | 5:02 | 348 | 45.6 | 18.6 | 8.0 | |
| 8 | KMS-BM- BF1-P-08 | Girls locker room | Sink faucet | | | X | 5:07 | 134 | 8.4 | | | |
| 9 | KMS-BM-BF2-P-09 | Girls locker room | Sink faucet | Chicago | | X | 5:08 | 6.8 | | | | |
| 10 | KMS-BM-BF3-P-10 | Girls locker room | Sink faucet | Chicago | | X | 5:08 | 8.2 | | | | |
| 11 | KMS-BM-BF-P-11 | Women's room | Sink Faucet | | | X | 5:09 | 32.1 | 13.4 | | | |
| 12 | KMS-BM-SF-P-12 | Maintenance shop | Sink faucet | Delta | | X | 5:11 | 3.0 | | | | |
| 13 | KMS-BM-FS-P-13 | Faculty room | Sink faucet | | | X | 5:13 | 9.1 | | | | |
| 14 | KMS-BM-BF-P-14 | Faculty room bathroom | Sink faucet | | | X | 5:17 | 7.3 | | | | |
| 15 | KMS-BM-COF-P-15 | Custodian office | Sink faucet | | | X | 5:19 | 3.7 | | | | |
| 16 | KMS-01-DW-P-16 | Corridor outside 112 | Water fountain | Elkay | | X | 5:20 | <1.0 | | | | |
| 17 | KMS-01-DW-P-17 | GYM south east side | Water fountain | Elkay | | X | 5:25 | 3.6 | | | | |
| 18 | KMS-01-BF-P-18 | Coaches office bathroom | Sink faucet | | | X | 5:24 | 16.3 | 16.8 | 18.1 | 4.8 | |
| 19 | KMS-01-BF-P-19 | Nurses office bathroom | Sink faucet | Chicago | | X | 5:27 | 1.5 | | | | |
| 20 | KMS-01-NF1-P-20 | Nurses office | Sink faucet #1 | | | X | 5:28 | 6.7 | | | | |
| 21 | KMS-01-NF2-P-21 | Nurses office | Sink faucet #2 | | | X | 5:28 | 6.0 | | | | |
| 22 | KMS-01-CF-P-22 | Wood shop | Sink faucet | Central | | X | 5:29 | 21.6 | 31.2 | 47.1 | 3.0 | |
| 23 | KMS-01-CF1-P-23 | Metal shop 113 | Sink Faucet #1 | | | X | 5:32 | 192 | 23.5 | 37.2 | 4.8 | |
| 24 | KMS-01-CF2-P-24 | Metal shop 113 | Sink faucet #2 | Speakman | | X | 5:33 | 125 | 46.9 | 17.5 | | Removed |

All containers are pre-cleaned/pre-certified 250ml plastic bottles and will be preserved w/HNO3@ pH by lab

CHAIN OF CUSTODY

| | | | |
|------------------|--------------|-------|-------|
| Relinquished By: | Received By: | Time: | Date: |
| | | | |

INSTRUCTIONS TO THE LABORATORY - Analyze all samples for lead and (Pb)

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| Lab: | PACE Analytical |
| Contact: | |
| Comments: | Provide Laboratory Data Report (LDR) and Chain of Custody |